

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): LUCAS, Jeffrey A. et al.

Group Art Unit:

1724

Serial No.:

10/669,533

Examiner:

Filing Date:

Sept. 24, 2003

Title: MULTI-LAYER PLEAT SUPPORT FILTER CONSTRUCTION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

The following are submitted in the above identified application in compliance with 37 CFR 1.97 & 1.98:

INFORMATION DISCLOSURE STATEMENT

- [X] 1. Pursuant to 37 CFR 1.97(b)
 [within 3 months of filing or prior to 1st Office Action]
- [] 2. Certification Pursuant to 37 CFR 1.97(c) [before Final Office Action or Allowance]
- [] 3. Fee Payment Pursuant to 37 CFR 1.97(c) [before Final Office Action or Allowance]
- [] 4. Petition, Certification & Petition Fee Payment Pursuant to 37 CFR 1.97(d) [before issue fee payment]
- [X] 5. A list of documents on form PTO-1449 together with copies of each identified document is enclosed herewith.

This paper is submitted in accordance with:

- [X] 6. 37 CFR 1.97(b): [within 3 months of filing or prior to 1st Office Action]
- [] 7. 37 CFR 1.97(c): [before Final Office Action or Allowance, whichever is earlier]; and
- [] 8. The required certification made in item 11 below; or

- []9. The \$210.00 fee specified in 37 CFR § 1.17(p) for submission of this Information Disclosure Statement is authorized in item 14 below.
- 37 CFR §1.97(d): [before issue fee payment]; 10.
- Each item of information contained in this Statement was cited in a 11. communication from a foreign patent office in a related foreign application not more than three months prior to the filing of this Statement; or
- No item of information contained in this Statement was cited in a communication 12. from a foreign patent office in a counterpart foreign application or, to the knowledge of the person signing this document after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56(c) more than three (3) months prior to the filing of this Statement.
- Please charge all applicable fees associated with the submittal of this Information [X]13. Disclosure Statement to Deposit Account No. 033879. An original and two (2) copies of this document are enclosed.

R. Thomas Payne Reg. No. 30,674

Respectfully submitted

CUNO Incorporated 400 Research Parkway P.O. Box 1018 Meriden, CT 06450-1018 T (203) 238-8737 F (203) 238-8716 tpayne@cuno.com

CERTIFICATE OF MAILING

| | s being deposited with the United States Postal Service with |
|--|--|
| sufficient postage as first class mail in an envelope ac | ddressed to: Commissioner for Patents, P.O. Box 1450, |
| Alexandria, VA 22313-1450 on the date indicated be | elow. |
| Date: | Mary Rudauki Mary Rudains |

INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)

JAN 1 6 2004

Docket Number (Optional) CUNO-639.1 Application Number

10/669,533

Applicant(s)
LUCAS, Jeffrey A. et al.

Filing Date

Group Art Unit

September 24, 2003

1724

| TENT & TR | ADENA | | | U.S. PATENT DOCUMENTS | | | | |
|---------------------|-------|---|------------|----------------------------|------------------|--------------------|--------------------|-------------|
| EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING IF APPRO | |
| | | 2,395,449 | 03/31/1942 | Briggs | | | | |
| | | 3,692,184 | 09/19/1972 | Miller, Jr. et al. | 210 | 437 | | |
| | | 3,799,354 | 03/26/1974 | Buckman et al. | 210 | 493 | | |
| | | 4,033,881 | 07/05/1977 | Pall | 210 | 491 | | |
| | | 5,543,047 | 08/06/1996 | Stoyell et al. | 210 | 493.2 | | |
| _ | - | 6,113,784 | 09/05/2000 | Stoyell et al. | 210 | 493.2 | | |
| | | 6,315,130 B1 | 11/13/2001 | Olsen | 210 | 490 | · · · · · | |
| | - | | | | | | | _ |
| | | | | , | | | | |
| | | | | | | | ÷. | |
| | | | | | | | | |
| | | | | FOREIGN PATENT DOCUMENTS | | | | |
| | REF | DOCUMENT NUMBER | DATE | DATE COUNTRY | | SUBCLASS | Translation YES NO | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | ~ | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| | | *************************************** | | OTHER DOCUMENTS (Including | Author, Title, D | ate, Pertinent Pag | es, Etc.) | |
| | | | | | | | <u> </u> | |
| | | | | | | | | |
| | | | | | . · · | | | |
| | | | | | | | | |
| XAMINE | | _ : _ | * | DATE CONSIDERED | | | | |

considered. Include copy of this form with next communication to applicant.